

Club Health Assessment for District 16 D through January 2014

| MTERNATIO | OHAL | | Status | | | M | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|-----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs mo | ore than two years old | | | | | | | | | | | | | | | | | |
| 6812 BI | EDMINSTER FAR HILLS | 02/01/1946 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 6 | | 2 | | P,S,T | N/R | | |
| 6861 BI | ELVIDERE | 06/02/1952 | Active | 35 | 6 | 4 | 2 | 6.06% | 27 | 3 | 0 | | | N | Т | 2 | | \$100.00 |
| 6813 BI | ERNARDS | 05/22/1962 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 18 | | 21 | | 3 | | Т | N/R | | |
| 99771 BI | RIDGEWATER | 06/28/2007 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 2 | R | | 11 | | |
| 64136 CI | ENTRAL JERSEY INDIAN | 04/04/2001 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 19 | | | N | M | N/R | | |
| 6816 CI | RANBURY | 06/21/1932 | Active | 50 | 2 | 3 | -1 | -1.96% | 53 | 5 | 0 | | | N | Т | 0 | | \$2500.00 |
| 6817 DI | UNELLEN | 08/06/1936 | Active | 32 | 0 | 4 | -4 | -11.11% | 36 | 13 | 3 | | 4 | R | P,T | N/R | | |
| | AST BRUNSWICK OWNSHIP | 09/24/1951 | Active | 10 | 1 | 3 | -2 | -16.67% | 5 15 | 16 | 0 | | 3 | N | P,T,M | N/R | 90+ Days | |
| 55841 EI | DISON HINESE-AMERICAN | 06/16/1994 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | ú 11 | | 6 | 1 | None | | | N/A | | |
| 97443 EI | DISON METRO | 06/28/2006 | Active | 24 | 0 | 0 | 0 | 0.00% | 5 24 | | 8 | | | R | | 0 | | \$1000.00 |
| | DISON VISIONARY | 03/25/2010 | Active | 54 | 18 | 2 | 16 | 42.11% | 35 | 2 | 0 | | | N | | 2 | | |
| | EP (10/15/2013) CEP Lite | | | ļ | | | | | | | | | | | | | | 1 |
| | LEMINGTON | 03/02/1939 | Active | 33 | 6 | 8 | -2 | -5.71% | 38 | 16 | 2 | | | R | | 52 | | |
| 6822 FF | RANKLIN TOWNSHIP | 05/05/1948 | Active | 15 | 0 | 2 | -2 | -11.76% | b 17 | 17 | 3 | | 7 | | | 103 | | |
| | RANKLIN OWNSHP-WARREN | 12/19/1963 | Active | 18 | 0 | 2 | -2 | -10.00% | 21 | 1 | 0 | | 7 | N | P,T,M | 67 | | |
| 6823 FF | RENCHTOWN | 06/22/1936 | Active | 34 | 2 | 2 | 0 | 0.00% | 34 | 1 | 0 | | | N | | 7 | | \$400.00 |
| 6825 G | REEN BROOK | 03/13/1950 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 10 | | | N | Р | 46 | | |
| 67286 H | ARMONY TOWNSHIP | 02/10/2003 | Active | 61 | 4 | 5 | -1 | -1.61% | 73 | 7 | 4 | | 10 | | P,T,M | 44 | | |
| 51021 HI | IGHLAND PARK PHIL AM | 10/29/1990 | Active | 35 | 0 | 12 | -12 | -25.53% | 42 | 4 | 5 | | 2 | | Р | 47 | | \$100.00 |
| 6829 H | UNTERDON HILLS | 03/10/1965 | Active | 33 | 0 | 1 | -1 | -2.94% | 34 | 11 | 1 | | 2 | N | | 9 | 90+ Days | 1 |
| 34742 KI | NOWLTON TOWNSHIP L C | 12/12/1977 | Active | 50 | 3 | 0 | 3 | 6.38% | 45 | | 3 | | | N | M | 96 | | 1 |
| 6833 M | ETUCHEN | 11/07/1946 | Active | 29 | 0 | 3 | -3 | -9.38% | 32 | 17 | 4 | | 2 | N | Т | 51 | | 1 |
| 55644 M | ETUCHEN METRO | 05/05/1994 | Active | 11 | 0 | 1 | -1 | -8.33% | 5 12 | 27 | 4 | | 7 | N | P,M | N/R | | \$1000.00 |
| 6834 M | ILFORD | 10/06/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | b 29 | | 5 | | | N | | 17 | | |



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| WERNATION ! | | | | | Status Membership | | | | | | | | | | | Financ | e LCIF | | | | | |
|----------------|---|----------------------------|--------------------------------------|-----------------|-------------------|---|---------------------------|--|---------------------------------|--------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|--|---|--|---|---|
| Club Number | Club Name | | | Charter Date | | Current Status | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Las Activity Report ** | st Accoun | |
| | | | | | | umber of tion status q within las two years in bracket | uo t | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | | |
| 6835 I | MILLTOWN | | 08 | /29/1928 | 3 | Active | | 23 | 1 | 2 | -1 | -4.17% | 28 | 2 | 0 | | 2 | N | | 7 | | \$200.00 |
| 6811 I | MORGAN | | 04 | /14/1954 | | Active | | 15 | 0 | 2 | -2 | -11.76% | 5 17 | 13 | 2 | | | N | P,S,M | N/R | | \$50.00 |
| 6838 I | NEW BRUNSWICK | | 03 | /27/192 | | Active(1) | , | 10 | 0 | 0 | 0 | 0.00% | ú 10 | | 2 | | | N | | N/R | | |
| | NORTH BRUNSWIC | CK | 02 | /06/1947 | · | Active | | 17 | 0 | 0 | 0 | 0.00% | ú 17 | | 30 | 1 | None | | | N/A | | |
| 6840 I | NORTH PLAINFIEL | D | 03 | /29/1949 | • | Active | | 22 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 3 | R | | 1 | | |
| 6862 I | NORTH WARREN | | 10 | /22/1956 | 5 | Active | İ | 28 | 6 | 1 | 5 | 21.74% | 24 | 5 | 0 | | | N | Т | 0 | İ | \$1350.00 |
| 6842 | OLD BRIDGE | | 02 | /21/1958 | 3 | Active(2) | , | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 7 | | | | P,M | N/R | | |
| 6843 I | PERTH AMBOY | | 04 | /20/1922 | 2 | Active | İ | 8 | 0 | 0 | 0 | 0.00% | 8 | | 75 | 3 | None | | | N/A | | |
| 6844 I | PISCATAWAY | | 11 | /29/1949 | , | Active | | 4 | 0 | 0 | 0 | 0.00% | 4 | | 17 | 1 | None | | | N/A | | |
| 6846 I | RARITAN | | 08 | /17/1950 |) | Active | | 7 | 0 | 1 | -1 | -12.50% | 8 | 1 | 0 | | | N | | 1 | | |
| 43215 I | READINGTON | | 12 | /27/1983 | 3 | Active(1) | , | 5 | 0 | 0 | 0 | 0.00% | 5 | | 8 | 1 | None | | | N/A | 90+ Days | s |
| | RUTGERS VISIONA CAMPUS | ARY | 01 | /03/2012 | 2 | Active | | 15 | 9 | 0 | 9 | 150.00% | 25 | | 4 | | | R | P,T | 22 | 90+ Days | s |
| 6847 | SAYREVILLE | | 07 | /07/1936 | 5 | Active | | 47 | 1 | 2 | -1 | -2.08% | 46 | 10 | 1 | | 2 | R | М | 1 | | |
| 99746 | SOMERVILLE MET | RO | 06 | /26/2007 | · | Active | İ | 42 | 1 | 0 | 1 | 2.44% | 41 | | 1 | | | N | | 0 | | |
| | SOUTH BRUNSWIC | CK | 01 | /28/1953 | 3 | Active | | 21 | 1 | 0 | 1 | 5.00% | 21 | | 6 | | 4 | R | T,M | N/R | 90+ Days | 5 |
| | SOUTH PLAINFIEL | D | 05 | /09/1947 | · | Active | | 18 | 0 | 0 | 0 | 0.00% | ú 18 | | 12 | 1 | None | | | N/A | | |
| 6852 | SOUTH RIVER | | 07 | /06/1936 | 5 | Active | | 40 | 1 | 1 | 0 | 0.00% | 6 42 | 27 | 1 | | 2 | | М | 43 | | |
| 6856 | WARREN TOWNSH | HIP | 11 | /22/1948 | 3 | Active | | 58 | 5 | 4 | 1 | 1.75% | 58 | 9 | 2 | | | N | | 2 | | \$1000.00 |
| 6857 | WATCHUNG | | 09 | /13/1948 | 3 | Active | | 14 | 0 | 0 | 0 | 0.00% | ú 14 | | 1 | | 12 | | P,M | 0 | | \$2000.00 |
| 6858 | WOODBRIDGE | | 04 | /02/1947 | · | Active | | 18 | 1 | 1 | 0 | 0.00% | ú 18 | 21 | 0 | | | | P,T | 0 | | |
| Total Clubs | YTD YTD New Cancelled Clubs Clubs Count Count | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growtl % | Cou h Mo | ember unt 12 onths Ago | Average Membe Count Per Clu | r with | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in | Status Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 42 | 0 1 | -1 | 1,029 | 68 | 66 | 2 | 0.19 | 9% | 1,067 | 25 | | 48% | 50% | 12% | 12% | 0 | | 0% | 1 | 19 | 0 | 100% |



Club Health Assessment for District 16 D through January 2014

| FRNATIONS | | | Status Membership | | | | | | | | | | Finance | LCIF | | | | |
|----------------|--------------|-----------------|-------------------|----------------------------|-------------------------|---------------------------|--|-----------------------|----------|---|------------------------------------|---|-----------------------|-------------------------------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | 1 | | | If net loss | | | If no repor | | Number | | | If no report | | |
| | | | on status quo | 15 | | | | is greate | • | | in 3 | more than | of | | officers that | in 12 | | |
| | | | within last | members | 3 | | | than 20% | | | months | one year | repeat | | do not have | months | | |
| | | | two years | appears | ; | | | appears | | | appears in | appears in | terms | | an active | appears in | | |
| | | | in brackets | in red | | | | in red | | | red | red | indicated | | Email | red | | |
| | | • | | • | | | | | | | • | | | | | | • | |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.